

137th Annual Session of the Connecticut State Grange

Thursday, October 21, 2021

Ballroom, Holiday Inn, 10 Laura Blvd., Norwich, CT

- 7:00 P.M. Opening in form in the Sixth Degree
Introduction of National Representative
Steve Coye, National Grange Exec. Comm.
Roll Call of Officers, Deputies, Comm.
Lower Grange to Fourth Degree
Presentation of 4th Degree Delegates
Roll Call of Granges
Report of Credential Committee
Session Committee Announcements
Introduction of Business to be referred
without debate.
- 8:00 P.M. Address of State Master George Russell
Report of Overseer Robert Buck
Report of Secretary Todd A. Gelineau
Report of Treasurer Jody A. Cameron
Report of Executive Comm./Board of
Directors
Report of Lecturer
- 9:00 P.M. Closing
- 9:15 P.M. Committee Work Begins

Friday, October 22, 2021

- 9:00 A.M. Opening & Introductions
Roll Call of Officers
Minutes of Previous Day's Session
Introduction of Business to be referred
without debate.
- 9:15 A.M. Special Order of Business: Election of
two members of the Executive
Committee (and any other vacancies)
- 9:30 A.M. Report of Legislative Committee
Report of Agriculture Committee
Report of General Deputy
Reports of Pomona Deputies
- 10:45 A.M. BREAK
- 11:30 A.M. Report of *Connecticut Granger*
Report of Camp Berger
Report of Conn. State Grange Foundation
Business Session (Resolutions)
- 12:00 P.M. Luncheon (*Nutmeg Ballroom*)
Hosts: TBD
- Blessing by Chaplain
- Family Activities Awards & Report
- Membership Awards
- Public Relations Awards
- Agriculture Contest Awards
- 2:00 P.M. Recognition of Past Voting Delegates
- 2:15 P.M. Address of National Representative

- 2:45 P.M. Business Session
- 3:15 P.M. BREAK
- 3:30 P.M. Report of New England Grange Building
- 4:30 P.M. Closing
- 7:00 P.M. Celebration Banquet (Ballroom)
Professional Agriculture Awards
Scholarships
Lecturer's Program
Past Deputies' Raffle

Saturday, October 23, 2021

- 9:00 A.M. Opening & Introductions
Roll Call of Officers
Minutes of Previous Day's Sessions
Introduction of Business to be referred
without debate.
Junior & Youth Tour
- 9:15 A.M. Memorial Service
- 9:45 A.M. Business Session
- 10:45 A.M. BREAK
- 11:00 A.M. Budget Approval
- 11:45 A.M. FFA Representatives Visit
- 12:00 P.M. Youth & Junior Recognition Luncheon
Hosts: TBD
- Blessing by Chaplain
- Junior Recognition
- Youth Recognition
- 1:30 P.M. Business Session
Consideration of Annual Budget
Installation of newly elected officers
- 3:00 P.M. Sixth Degree Conferral, Ballroom
(Open to all Sixth Degree members,
registration not required to attend)
Opening in form in the Sixth Degree
Escorting of National Representatives
Recognition of Honored Guests and
Past Voting Delegates to Nat. Grange
Conferral of the 6th Degree in full form
Rose Drill
Recognition of Golden Sheaf Members
Community Service Report
Honor Grange Awards
Closing in form in the Fourth Degree
March to the Table- Officers & Court

**Candidates for the Degree must be at the Holiday Inn by 2:30 P.M. They must have the Fourth and Fifth Degree Words and the Sixth Degree ticket stub to be admitted to the Degree. Applications are \$10 and can be purchased from the State Secretary.*

THIS SCHEDULE IS TENTATIVE.