

CONNECTICUT STATE GRANGE

SUBORDINATE CWA REPORT FORM 2022-2024

“Let’s make a Snowman”

Complete 8 Of 10 requirements to earn CERTIFICATE OF EXCELLENCE

Grange \_\_\_\_\_ # \_\_\_\_\_ Chairman \_\_\_\_\_

1. Did you attend one of the Regional Zoom CWA/Family Activities kickoff Meetings? \_\_\_\_\_  
Do you report at all regular meetings? \_\_\_\_\_
2. Did you promote the needlework contest to the best of your ability? \_\_\_\_\_.  
How many entries in your Grange? \_\_\_\_\_
3. Did you promote the craft contest for Table Decoration, the baking contest and the new tea cup contest?  
\_\_\_\_\_  
Number of craft entries \_\_\_\_\_ baking entries \_\_\_\_\_ tea cup craft \_\_\_\_\_
4. Did your Grange donate to our State Projects? \_\_\_\_\_ All or check which ones  
Amount  

Connecticut Granger Trust Fund	<input type="checkbox"/>	_____
Student Loan Fund	<input type="checkbox"/>	_____
<b>Meals on Wheels CT</b>	<input type="checkbox"/>	_____
<b>CT Grange Foundation</b>	<input type="checkbox"/>	_____
5. Did your Grange support any kind of animal shelter or rescue organization? (List details on back or new sheet of paper) \_\_\_\_\_
6. Did you encourage your Grange to do anything for Local Food Shelves or Soup Kitchens? \_\_\_\_\_. Use the back of this report or new sheet of paper to list details.
7. How many items did your Grange make for the Country Store at the Big E? \_\_\_\_\_
8. What NEW project did you work on at your Grange? \_\_\_\_\_
9. Did you work with any other Committee on any project? \_\_\_\_\_ Explain \_\_\_\_\_
10. Will you complete this form and send one copy to your Pomona Chairman and one copy to the State director **before September 1, 2023/2024?** \_\_\_\_\_

SEND TO: Dawn R. Percoski, State Director  
384 North Maple Street  
Enfield, CT. 06082

Please use the back of this report to make any suggestions or comments you would like to make.